



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for CANDIDATES

(RSA 664)

November 4, 2008 - General Election

I, JAMES DANFORTH of 50 Kilburn Rd
(print name) (street)
Andover NH 03216, candidate for the office of Senator
(town/city zip code)
County of Merrimack District No. 5 for the Republican party,

report that I have expenditures exceeding \$500 for the general election and do submit, with my fiscal agent the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☒ October 29 ☐ November 12 ☐

- 1) Amount brought forward from Primary Election
(Required only on first report filed for General Election)

1) \$ 827.37
(Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
3) Total of all receipts previously reported for general election
4) Total of all general election receipts to date
(Add lines 1, 2 and 3)

RECEIVED

OCT 15 2008

NEW HAMPSHIRE
DEPARTMENT OF STATE

2) \$ 1,175
3) \$ ~~2,950~~ 0
4) \$ ~~2,700~~ 2,002.37

Expenditures:

- 5) Total general election expenditures in this report
6) Total of general election expenditures previously reported
7) Total of expenditures to date for general election
8) Balance if SURPLUS
9) Balance if DEFICIT

5) \$ 400
6) \$ /
7) \$ 400
8) \$+ 1,602.37
9) \$- /

Signature of Candidate

Signature of Fiscal Agent

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

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GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Charles Thompson	Po Box 302 Wilmette NH	\$100	9/29	\$100	
Tony Weatherford	41 Kilmackel Andover NH	\$75	10/12	\$75	
CLARK DISTRIBUTORS	472 Winchester Kennebunk NH	500	9/22	\$500	
Amosberg, Beverly	Po Box 6540 Manchester NH	500	9/22	\$500	

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Sullivan County Republican Party		400	10/1	<input type="checkbox"/> <input checked="" type="checkbox"/>	Share of mailing cost
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6